

## Continuity of Care for Transfer to Court - Sample Form

Included in the Department of Corrections' (SCDC) April 29, 2019 letter to the House Legislative Oversight Committee (LOC). This information was provided in response to the following question in LOC's March 27, 2019 letter to the Department of Corrections: "11. Which counties/entities provide information, which SCDC needs to process inmates, in an efficient and effective manner and which entities may need more assistance in this area?"

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SCDC MCI MEDICAL

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**Health Services  
CONTINUITY OF CARE FOR  
TRANSFER TO COURT**

**NOTE:** SCDC states, in its April 29, 2019 letter to the House Legislative Oversight Committee, that an ongoing issue for SCDC medical staff is the failure of counties to provide these forms.

Inmate Name: \_\_\_\_\_ SCDC Number: \_\_\_\_\_  
 Date of Birth: \_\_\_\_\_ SS#: \_\_\_\_\_  
 Transferring Institution: \_\_\_\_\_  
 Phone number of SCDC facility medical office: (864) \_\_\_\_\_ (343) \_\_\_\_\_ (303) \_\_\_\_\_

**ALLERGIES:** \_\_\_\_\_

Td date: \_\_\_\_\_

PPD date: \_\_\_\_\_ Result: \_\_\_\_\_ Previous Positive

If positive or previous positive, follow-up done: Date/Result of Chest X-ray \_\_\_\_\_

Has patient had DTH Therapy? \_\_\_\_\_

List chronic and acute problems, diagnoses, and treatments needed (include Mental Health, recent significant labwork):

Diet: \_\_\_\_\_

History of suicide attempts? \_\_\_\_\_

List supplies, prosthetics: \_\_\_\_\_

This patient has been given the following medications (KOP indicates the inmate has Keep On Person supply of meds):

| Medication Name | Dosage | Route | Frequency | Amount Sent | KOP?  |
|-----------------|--------|-------|-----------|-------------|-------|
| _____           | _____  | _____ | _____     | _____       | _____ |
| _____           | _____  | _____ | _____     | _____       | _____ |
| _____           | _____  | _____ | _____     | _____       | _____ |
| _____           | _____  | _____ | _____     | _____       | _____ |
| _____           | _____  | _____ | _____     | _____       | _____ |
| _____           | _____  | _____ | _____     | _____       | _____ |
| _____           | _____  | _____ | _____     | _____       | _____ |
| _____           | _____  | _____ | _____     | _____       | _____ |
| _____           | _____  | _____ | _____     | _____       | _____ |
| _____           | _____  | _____ | _____     | _____       | _____ |

**NOTE:  
PLEASE RETURN  
ANY UNUSED  
MEDICATION TO  
SCDC!!**

If more, list on back of form.

Signature and Title \_\_\_\_\_

Date \_\_\_\_\_